### June2023 Utility Bill Insert ALMIRA TOWN HALL 639-2601 OPEN MONDAY THROUGH THURSDAY 8-4. CLOSED ON FRIDAYS!!!!

## GARBAGE NEEDS TO BE BAGGED BEFORE PLACING IN YOUR TRASH CONTAINER. OTHERWISE IT IS LIKELY TO BLOW ALL OVER WHEN THE CONTAINER IS DUMPED.

#### JUNE COUNCIL MEETING:

**<u>GUESTS</u>**: Gary Peterson, Jessica Barney and Teresa Herdrick.

Jessica was in attendance to get permission to put a Hair Salon in her shop at her home. Council said they were for it but we needed to go through the proper channels and get a variance.

Teresa Herdrick was requesting street closure for the Country Fair. They are adding a 5k run this year. Council said they would get the appropriate streets closed.

Steve Bechtol was in attendance via phone. He has many questions that he is waiting to be answered from the EDC regarding the fiber optics coming to town and him remaining a provider. There was discussion of the Town being a provider and Steve working for us. Much more information is needed.

We have had complaints regarding a dog continuously running at large and causing problems. Three letters with fines have been issued. CP was going to follow up with a letter from Animal control.

**<u>UPDATES BY STAFF</u>**: Jeanette reported that two customers have signed disconnect letters to have the meters dug up so they do not receive bills for those properties.

We read meters for the first time this year. There were a couple leaks discovered.

The new small backhoe has been attached to the tractor we had.

Brent said the County expects to do chip sealing around the school sometime between the middle to the end of July. We will crack seal prior to the chip sealing.

**<u>OLD BUSINESS</u>**: Transaction files and Utility files have been sent to the State Auditor as follow up to the Annual report.

**<u>NEW BUSINESS</u>**: Fireworks were discussed. Since there are still portables on the football field or they will be working on the new field it was decided that NO FIREWORKS will be allowed in town this year. It isn't safe to let them off in the streets or empty lots.

**STATUS OF UTILITY ACCOUNTS:** 15 water off notices were sent. All made payments or arrangements to pay. One has been off since February.

**<u>ANNOUNCEMENTS</u>**: Levi announced that he is not running for council again. His position is up at the end of 2023. We are needing someone to run for the open position.

The next Council Meeting is July 11th, 2023 at 7 pm Please attend and have an input in our community.

# ADJUSTED HOURS: CLOSED ALL FRIDAYS July 3 – 5<sup>th</sup> – Closed July 26<sup>th</sup> - Closed OTHER CLOSURES WILL BE POSTED.

Bills are due on the 10<sup>th</sup> of the month and a late fee will be applied after the 25<sup>th</sup>. The late fee will be added on the 26th even if I am not in the office. You can pay by debit or credit card online through the website; OR drop a check or money order off in the payment box. Please do not use my absence as a reason not to pay your bill.

The <u>Wilbur Food Pantry</u> is open the third Wednesday of every month from 11 a.m. - 12:30 pm and 5 - 6 p.m. It is located at the Wilbur Community Church Campus <u>The Food Pantry is for</u> <u>Almira, Wilbur and Creston.</u> If you need more information or want to donate call Lori Rettkowski at 647-5402.

#### RECYCLING: CORRUGATED BOXES ONLY, NO CEREAL BOXES!! BOXES MUST BE BROKE DOWN. PLASTIC MUST BE CLEAN – NO CONTAINERS WITH OIL OR OTHER PRODUCT. NO PLASTIC BAGS OF ANY KIND, NO EGG CARTONS. IF YOU AREN'T SURE DON'T PUT IT IN THE BINS.

#### IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT, RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT! 1-509-977-1218 – Brent Robertson

1-509-770-5604 – Mayor Jason Evers 1-509-237-5320 – Dave Phillips

**METERS WILL BE READ the last week of July.**