

MARCH 2023 Utility Bill Insert
ALMIRA TOWN HALL 639-2601
OPEN MONDAY THROUGH THURSDAY
8-4. CLOSED ON FRIDAYS!!!!

Please purchase your dog tags.

THE ALMIRA COMMUNITY YARD SALES WILL BE
APRIL 22ND. \$10 TO HAVE YOUR ADDRESS LISTED.
THE ALMIRA LION'S CLUB/4-H SALE WILL TAKE
DONATIONS IF YOU DON'T WANT TO HAVE YOUR
OWN SALE.

UPDATES BY STAFF: Jeanette has been working on the Annual Report.

Jeanette and Brent met with CenturyWest for an update on projects and grants

Brent has opened the cemetery back up.

OLD BUSINESS: Investments are doing great with the Sate Investment Pool.

NEW BUSINESS: An electronics policy was presented to Council. Hannah will do some updates and it will be presented at the next meeting.

We received a damage waiver for the fiber optics installation that needed signed. Brent had some questions and was going to give them a call for clarification.

FINANCIAL REPORTS: The Budget Position, Cash Flow Position, Treasurer's Report, Monthly Utility Bills and Payroll Accrual Reports were presented and signed off on.

BUILDING PERMITS: None

STATUS OF UTILITY ACCOUNTS: 14 water off notices were sent. Two were turned off in February. All others made payments.

.....
The next Council Meeting is April 11th, 2023 at 7 pm
Please attend and have an input in our community.
.....

ADJUSTED HOURS:
CLOSED ALL FRIDAYS
Thursday, April 6th – Closed
Thursday, April 27th - Closed

Other closures will be posted

.....
Bills are due on the 10th of the month and late after the 25th. They are due the 25th even if I am not in the office. You can pay by debit or credit card online through the website; OR drop a check or money order off in the payment box. Please do not use my absence as a reason not to pay your bill.

The Wilbur Food Pantry is open the third Wednesday of every month from 11 a.m. - 12:30 pm and 5 - 6 p.m. It is located at the Wilbur Community Church Campus The Food Pantry is for Almira, Wilbur and Creston. If you need more information or want to donate call Lori Rettkowski at 647-5402.

RECYCLING: CORRUGATED BOXES ONLY, NO CEREAL BOXES!! BOXES MUST BE BROKE DOWN. PLASTIC MUST BE CLEAN – NO CONTAINERS WITH OIL OR OTHER PRODUCT. NO PLASTIC BAGS OF ANY KIND.

IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT, RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!

- 1-509-977-1218 – Brent Robertson**
- 1-509-770-5604 – Mayor Jason Evers**
- 1-509-237-5320 – Dave Phillips**

METERS WILL BE READ again in April 2023 depending on weather.