## February 2023 Utility Bill Insert ALMIRA TOWN HALL 639-2601 OPEN MONDAY THROUGH THURSDAY 8-4. CLOSED ON FRIDAYS!!!!

Dog tags for 2023 are \$6 if purchased by February 28<sup>th</sup>. They will be \$16 after that date.

Chicken permits are due by February 28<sup>th</sup> also. They are \$10, \$20 if paid late.

THE ALMIRA COMMUNITY YARD SALES WILL BE APRIL 22<sup>ND</sup>. \$10 TO HAVE YOUR ADDRESS LISTED. THE ALMIRA LION'S CLUB/4-H SALE WILL TAKE DONATIONS IF YOU DON'T WANT TO HAVE YOUR OWN SALE.

<u>UPDATES BY STAFF:</u> Jeanette and Brent have spent much times packing up Town Hall and painting. New desks were purchased and the office put back together.

Brent has been spending time on the Propeller program seeing all the options available with the recent survey.

Len with Century West is coming down next week to review the General Sewer Plan and go over other projects and grants that are being worked on.

Jason reported there was a Broadband meeting in Davenport next week that he would be attending.

<u>**OLD BUSINESS:**</u> Money has been transferred from North Cascades National bank to the State Investment Pool for a higher interest rate.

**NEW BUSINESS:** We received notice from Lincoln County Public Works that rates at the Transfer Station were increasing 4.5%, therefore we need to increase our rates for garbage.

**BUILDING PERMITS:** None

**STATUS OF UTILITY ACCOUNTS:** 15 water off notices were sent. 3 paid in full, three made arrangement, two were turned off from lack of payment or communication. All others made payments.

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The next Council Meeting is March 14<sup>th</sup>, 2023 at 7 pm Please attend and have an input in our community.

## ADJUSTED HOURS: CLOSED ALL FRIDAYS

March 1 & 2<sup>nd</sup> and March 6<sup>th</sup> & 7th – CLOSED March 15<sup>th</sup> – Open at 9:30 pm

Other closures will be posted

Bills are due on the 10<sup>th</sup> of the month and late after the 25<sup>th</sup>. They are due the 25<sup>th</sup> even if I am not in the office. You can pay by debit or credit card online through the website; OR drop a check or money order off in the payment box. Please do not use my absence as a reason not to pay your bill.

The <u>Wilbur Food Pantry</u> is open the third Wednesday of every month from 11 a.m. - 12:30 pm and 5 - 6 p.m. It is located at the Wilbur Community Church Campus <u>The Food Pantry is for Almira, Wilbur and Creston</u>. If you need more information or want to donate call Lori Rettkowski at 647-5402.

## RECYCLING: CORRUGATED BOXES ONLY, NO CEREAL BOXES!! BOXES MUST BE BROKE DOWN. PLASTIC MUST BE CLEAN – NO CONTAINERS WITH OIL OR OTHER PRODUCT. NO PLASTIC BAGS OF ANY KIND.

IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT, RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!

1-509-977-1218 - Brent Robertson

1-509-770-5604 - Mayor Jason Evers

1-509-237-5320 - Dave Phillips

METERS WILL BE READ again in April 2023.