March 2020 UTILITY BILL INSERT

ALMIRA TOWN HALL 639-2601

DUE TO THE COVID-19 OUTBREAK TOWN HALL WILL BE CLOSED TO THE PUBLIC UNTIL FURTHER NOTICE. PLEASE LEAVE YOUR PAYMENTS IN THE DEPOSIT BOX BY THE DOOR. IF YOU LEAVE CASH I WILL MAIL YOU A RECEIPT.

FOR QUESTIONS OR CONCERNS PLEASE CALL TOWN HALL – 509-639-2601 OR EMAIL – ALMIRATOWNHALL@GMAIL.COM

A REMINDER THAT BY THE RECOMMENDATION OF THE GOVENOR all Washington State parks and playgrounds, including Almira's, are closed in an effort to keep people from spreading the coronavirus.

ALMIRA COMMUNITY YARD SALES HAVE BEEN <u>POSTPONED</u> UNTIL
WE CAN HAVE MORE THAN TEN PEOPLE AT OUR YARDSALES.
KEEP CLEANING HOUSE AND MAKING YARD SALE PILES.
REMEMBER IF YOU DON'T WANT TO HAVE YOUR OWN SALE YOU
CAN DONATE TO THE ALMIRA LION'S CLUB/4-H CLUB YARD SALE
AT THE CENTER. CONTACT JEANETTE

TENATIVE: LION'S CLUB CLEAN UP: MAY 1ST
EVERY RESIDENT IS ALLOWED TO HAVE ONE CUBIC YARD
OF GARBAGE PICKED UP FOR FREE. EACH ADDITIONAL
YARD WILL COST \$15.

NO APPLIANCES. NO YARD WASTE. SIGN UP AT TOWN HALL BY APRIL 30TH.

A HUGE SHOUT OUT TO DANA PARRISH'S DAYCARE FOR PICKING UP TRASH ALL OVER TOWN!!

Mayor ProTem CP Ferris swore Cathy Florenzen in as Council Member #3.

NUISANCE REPORT: CP sent out two letters for ongoing problem properties. One was a reminder to clean up as promised when the weather cleared and the second one gave the property owner 30 days to make improvements or fines would begin.

<u>UPDATES BY STAFF:</u> The Town is set up for credit card payments now. They can be made online through the website, in the office or over the phone. A 2.5% fee is charged to the customer.

Joyce Mings updated the information on the website. Thank you Joyce for all you do for ALMIRA!!

Dave Phillips came back to work the 1st of March.

Dave and Brent fixed a water leak at 2nd and Maple

The County has us on their schedule for chip sealing Maple Street this year and they will crack seal 4th street this year also.

<u>OLD BUSINESS:</u> Elected Officials Training: All council members have completed the Elected Officials Training.

Ordinance 561 – Unfit dwellings was discussed and approved.

STATUS OF UTILITY ACCOUNTS: Eleven water off notices were sent, two paid in full and the others made payments

Please remind your kids to be courteous to others when they are playing in the park. Do not throw rocks, do not climb on the fence or the pop machine, watch for cars and use the public restrooms, no peeing in the park!!

Reminder: Dogs are not allowed in the park, that means all dogs EVERY DAY!!!!!

IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT, RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS

<u>TO REPORT IT!</u> 977-1218 – Brent Robertson 1-509-770-5604 – Mayor Jason Evers 1-509-977-1217 – Darrell Francis

April 14th, 7 PM - COUNCIL MEETING