## **AUGUST 2019 UTILITY BILL INSERT**

**ALMIRA TOWN HALL 639-2601** 

## THE LION'S CLUB WILL DO YARDWASTE PICK UP THIS FALL, November 8<sup>th</sup> and 9<sup>th</sup>.

THERE WILL BE NO YARDWASTE PICK UP IN THE SPRING. IF YOU WOULD LIKE YARD WASTE PICKED UP THERE WILL BE A \$10/CUBIC YARD CHARGE.

PLEASE CONTACT TOWN HALL TO GET ON THE LIST. YOU MUST BE SIGNED UP BY NOON ON NOVEMBER 8<sup>TH</sup>. REGULAR TRASH PICK UP WILL BE IN THE SPRING AS USUAL.

SNOW PLOW GUIDELINES: Parking on the street is prohibited. Alleys must be kept at a 20' width. Please check your alleyway to make sure it is free and clear by removing all clutter, including all overgrown bushes, shrubs and trees. If a car is parked on the street the snow plow will not clear that side of the road. There will not be a second trip if the plow comes by before vehicles are moved. The same applies to parking in the alleys.

\*Snowmobiles are permitted only on arterials, only at a slow speed, only to get in and out of Town.

\*Leaving faucets turned on slowly during low temperatures can help avoid frozen pipes

## **COUNCIL MEETINGS:**

<u>UPDATES BY STAFF:</u> Jeanette reported that she has spent about a dozen hours with BIAS Software getting the Advanced Payroll set up. They have one more session when they do payroll on the 15<sup>th</sup>.

We have received a bill from RMSA stating that insurance will go up 16% this year. Letter was included in council packets.

Brent reported that they have striped the streets and have winterized everything.

<u>OLD BUSINESS</u>: Steve Nelson has scheduled a Tech Team meeting at the IACC Conference on October 22<sup>nd</sup> at 9 a.m. Levi Mitchell and Jason Evers will accompany Brent and Jeanette to the meeting. Brent will stay and attend the conference.

**<u>NEW BUSINESS:</u>** The Lion's Club is going to do a fall yard waste only clean up and do garbage only in the spring. This will be November  $8^{th}$  and  $9^{th}$ .

Ordinance 558 – Updated the Utility Ordinance to read that from today on Landlords must have the utility bill in their name, we will no longer bill the renter.

Several vendors have requested setting up electronic fund transfers for payments. Council discussed it and said to continue paying with checks.

**BUILDING PERMITS:** None

**STATUS OF UTILITY ACCOUNTS:** Fourteen water off notices were sent, two paid in full and the others made payments

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RECYCLING BINS: THE CARDBOARD BINS ARE FOR CORRUGATED CARDBOARD ONLY. NOT BEER OR POP BOXES. NOT EGG CARTON. NOT CEREAL BOXES. CORRUGATED ONLY. PLEASE BREAK THE BOXES DOWN SO MORE WILL FIT IN THE BINS. NO PLASTIC BAGS IN THE PLASTIC BIN.

## **NOVEMBER adjusted hours:**

November 7<sup>th</sup> - Closing at noon November 11<sup>th</sup> - holiday - Closed November 12<sup>th</sup> - Council 7 pm November 14<sup>th</sup> & 15<sup>th</sup> - Closed November 28<sup>th</sup> & 29<sup>th</sup> - Closed

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IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT, RESERVOIR OR WELLS PLEASE CALL

ONE OF THE FOLLOWING NUMBERS TO REPORT IT!

977-1218 - Brent Robertson

639-2221 or 977-1217 - Darrell Francis

641-0942 - Mayor Einar Larson