

June 2019 UTILITY BILL INSERT
ALMIRA TOWN HALL 639-2601

**IF YOU HAVE NOT MAILED BACK YOUR INCOME STUDY
PLEASE DO SO IMMEDIATELY. WITHOUT THIS STUDY
BEING SUCCESSFUL WE CAN'T POSSIBLY BE ELIGIBLE
FOR GRANTS FOR ANOTHER FOUR YEARS.**

Starting July 3rd garbage pick-up will be on the street in front of your house. They will pick-up on both sides of the street. If you have a permanent marker please write your street address on the container again if it is faded and unreadable. They will also SOON be changing us to the first pick up of the day, before Wilbur. They will start picking up around
6:30 a.m.

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**FIREWORKS ARE ONLY ALLOWED ON THE SCHOOL FOOTBALL FIELD AND
ONLY ON THE 4TH OF JULY.**

**PLEASE PICK YOUR GARBAGE UP AFTERWARDS.
BE SAFE AND BE RESPONSIBLE!! THANK YOU!!!**

COUNCIL MEETING:

At 6 pm we had a presentation from Margie Hall explaining the income survey that the town is conducting. The town needs to do an income study in order to be eligible for funding. The income levels that the state goes by show us ineligible for funding. The last time we did an income survey in 2011 we were able to prove we were below LMI level. We have since received millions of dollars in funding. There were numerous questions from the audience.

Numerous dog fines have been issued. Repeat offenders are up to \$100 per violation.

Jeanette filed the Annual Report.

She attended the Public Records University in Spokane on May 29th; it was an 8 hour course.

RMSA paid \$500 in scholarship money for the BIAS Conference and the Annual Report Workshop.

There have been lots of dog complaints.

The Growth Management ordinance is being reviewed and updated.

Brent and Dave have installed a few more auto read water meters.

We have received two bids for crack sealing Maple Street through the TIB grant. It will cost about \$13,500. Only one of the two bids was received by the deadline.

Darrell attended the Association of Washington's Legislative dinner.

Darrell and Marvin attended the last Lincoln County Coalition meeting. Darrell will also attend the next meeting where they will determine if the county wants to move forward with this project.

OLD BUSINESS: Ordinances that need reviewing were handed out and Council decided to meet again on the 25th of June to start working on the revisions.

As suggested a copy of the nuisance ordinance is enclosed for everyone to know what the rules are and what the fines are.

Jeanette reported that the cardboard bin has been dumped monthly since we got it. The Transfer Station did one dump for free as they always do during the Community Cleanup. We have asked people out of town to please have the curtesy of paying the same fee so we can keep the recycling bins. It costs \$195 each time we get them dumped.

NEW BUSINESS: Electric City's Policy and Procedure was reviewed a little. It was decided to discuss it further at the meeting on the 25th.

STATUS OF UTILITY ACCOUNTS: Seventeen water off notices were sent, one paid in full and the others made payments or arrangements to pay on a certain date.

**DOGS ARE NOT ALLOWED IN EITHER PARK. DO NOT LET
YOUR DOG POOP IN EITHER PARK. BE RESPECTFUL.**

**RECYCLING BINS: THE CARDBOARD BINS ARE FOR CORRUGATED CARDBOARD ONLY.
NOT BEER OR POP BOXES. PLEASE BREAK THE BOXES DOWN SO MORE WILL FIT IN THE
BINS. NO PLASTIC BAGS IN THE PLASTIC BIN.**

**July adjusted hours:
July 1st – 7-9 a.m & 1-4 pm
July 3-5th – CLOSED
July 18th – Closing at 11:30 a.m.
July 24th – Open at 10 a.m.
July 26th – Open at 10ish – Reading meters**

**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS PLEASE CALL
ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

**977-1218 – Brent Robertson
639-2221 or 977-1217 – Darrell Francis
641-0942 – Mayor Einar Larson**

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cut.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.