

**MARCH 2019 UTILITY BILL INSERT**  
**ALMIRA TOWN HALL 639-2601**

**ALMIRA COMMUNITY YARD SALES**  
**APRIL 27<sup>TH</sup>, 2019**

IF YOU DON'T WANT TO HAVE YOUR OWN SALE  
THE ALMIRA LION'S CLUB/4-H WILL TAKE YOUR  
DONATIONS FOR THEIR FUND RAISER

– CONTACT JEANETTE.

SIGN UP AT TOWN HALL. \$8 TO HAVE YOUR NAME  
LISTED. Call by April 19<sup>th</sup>!!

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The Lion's Club Cleanup will be May 3<sup>rd</sup> and  
4<sup>th</sup>. Each household is allowed one cubic  
yard of garbage to be picked up for free. If  
you have more they will take it depending on  
space available in the dumpsters, the  
charge is \$10/ cubic yard. Call Town Hall by  
May 2<sup>nd</sup> to get on the list.

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RECYCLING BINS: They are taking tin cans, plastic and magazines. The Lion's Club has a  
shed for paper to go in. If you have aluminum cans for the Boy Scouts they can be left in  
bags back by the recycling bins. CARDBOARD BIN COMING SOON!!!

We are moving the recycling bins over by the city shop when the cardboard bin  
arrives. We hope to have this done the first week of April.

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A HUGE THANK YOU TO BRENT AND DARRELL FOR ALL THE HOURS OF PLOWING SNOW.  
DARRELL IS A VOLUNTEER SO AN EXTRA THANKS TO HIM!

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**COUNCIL: NUISANCE REPORT:** Nuisance letters will be sent out as soon as the snow melts. Deadlines and fines will be strictly enforced this year.

**UPDATES BY STAFF:** USDA approved funding for the new lawnmower. We aren't sure of the exact amount we will receive yet. We are finishing up paper work to submit. There will be a Public Hearing at the next Council Meeting.

The garbage man has had great difficulty maneuvering the alleys despite them being plowed. It has been recommended to move all trash pick up to the streets. Sunrise is working on the proposal.

Brent reported that DJB Construction has started to mobilize back to Almira for the completion of the water project. Brent wants them to slow down and wait for the snow to melt before starting. They are charging \$1500 to mobilize instead of the \$5000 previously quoted.

**OLD BUSINESS:** Personnel Evaluations had been created and distributed. Council is to evaluate the employees and return their evaluations to the Mayor.

**NEW BUSINESS:** Scott Hutsell and EDC hosted a Mayors and Operators meeting in February regarding the need for operators and the rising cost of water system maintenance and regulations. The proposed project will look at solutions to this problem. Lincoln County will be a pilot project. Brent attended the teleconference meeting as it was another blizzard day full of plowing. The group will meet in April, May and June if there is enough interest in moving forward with the project. Almira has signed up to attend to see if it will be beneficial to our community.

The Town has fallen below the required LMI (Low to Moderate Income) level to qualify for grants. The only way to remedy this is to conduct an income survey by a third party. Jeanette has received a quote from the EDC and is waiting for one from Evergreen Rural. Council agreed we need to get the income survey so we don't lose out on any funding opportunities.

Insurance has recommended that the town have a snow removal policy. Council reviewed and approved the proposed policy, Resolution 2019-114.

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**APRIL adjusted hours:**  
**April 8<sup>th</sup> – Open at 10 a.m.**  
**April 11<sup>th</sup> – Closed**  
**April 25<sup>th</sup> – Closed maybe**  
**April 26<sup>th</sup> – Closing at noon.**

**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

**977-1218 – Brent Robertson**  
**639-2221 or 977-1217 – Darrell Francis**  
**641-0942 – Mayor Einar Larson**

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cut.html](http://www.ascr.usda.gov/complaint_filing_cut.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).