## FEBRUARY 2019 UTILITY BILL INSERT ALMIRA TOWN HALL 639-2601

## ALMIRA COMMUNITY YARD SALES APRIL 27<sup>TH</sup>, 2019

IF YOU DON'T WANT TO HAVE YOUR OWN SALE THE ALMIRA LION'S CLUB/4-H WILL TAKE YOUR DONATIONS FOR THEIR FUND RAISER – CONTACT JEANETTE.

## **DOG TAGS NOW INCLUDE A \$10 FINE**

LET'S WORK ON BEING COURTEOUS NEIGHBORS. I HAVE SEVERAL COMPLAINTS
ABOUT NEIGHBORS WORKING IN THEIR GARAGES OR SHOPS LATE AT NIGHT POUNDING
AND MAKING ALL KINDS OF NOISE. THIS PERTAINS TO THOSE OF YOU THAT HAVE DOGS
THAT CONTINUOUSLY BARK TOO. PLEASE DO NOT PUT YOUR TRASH IN YOUR
NEIGHBORS TRASH CAN EITHER. MAKE SURE YOU ARE USING YOU ARE USING THE
CORRECT ONE IF SEVERAL ARE ALL TOGETHER.

Sheriff Wade Magers and Sergeant Michael Stauffer were invited to Council to discuss Junk Vehicles and what can be done about removing them. Questions were also asked and answered about other issues in town. Sheriff Magers also presented the Council with statistics from 2018 for calls to Almira only and county wide statistics.

**NUISANCE REPORT:** CP re-wrote the Nuisance Ordinance to make it much clearer and simpler. The Ordinance will be sent on to Josh Grant to make sure we can enforce it.

<u>UPDATES BY STAFF:</u> Jeanette has been wrapping up 2018. She has added the Paid Family Leave to payroll.

We have received the maximum amount for the year in Risk Management Funds from RMSA. They have paid us \$5500 plus they have paid for some classes.

W-2's have been sent out and submitted.

We have turned some water off from lack of payment and one as requested.

The K-1 classes came in to Town hall on the 100<sup>th</sup> day of school.

Brent has been doing a lot of snow plowing.

We have received a \$56,000 TIB grant for work on Maple Street. Gloria Bennett from TIB said that our project is so straight forward that she thinks we can save money and forgo using the engineer on this project. Brent spoke with Steve Marshall from TD&H and Steve agreed that it would save us \$10,000 in engineering fees. This will allow us to deal with some drainage problems on that street.

RMSA encouraged us to purchase a fireproof cabinet for flammables. Brent used Risk Management funds to purchase the cabinet.

We spent about \$150 and replaced the fluorescent lights in Town Hall. Nice and bright in there.

<u>NEW BUSINESS:</u> The Auditor's Office sent out a notice of Council Members up for re-election this year. Mayor Larson and Council Members Moffett and Francis are all up. Mr. Larson and Mr. Moffett said they would not be running again.

Resolution 2019-113, budget amendment adding the TIB grant to the budget for Streets was approved.

**STATUS OF UTILITY ACCOUNTS:** 14 water off notices were sent, two continue to be off due to lack of payments. All others made payments.

RECYCLING BINS: They are taking tin cans, plastic and magazines. The Lion's Club has a shed for paper to go in. If you have aluminum cans for the Boy Scouts they can be left in bags back by the recycling bins. CARDBOARD BIN COMING SOON!!!

SNOW PLOW GUIDELINES: Parking on the street is prohibited. Alleys must be kept at a 20' width. Please check your alleyway to make sure it is free and clear by removing all clutter, including all overgrown bushes, shrubs and trees. If a car is parked on the street the snow plow will not clear that side of the road. There will not be a second trip if the plow comes by before vehicles are moved. The same applies to parking in the alleys.

\*Snowmobiles are permitted only on arterials, only at a slow speed, only to get in and out of Town.

\*Leaving faucets turned on slowly during low temperatures can help avoid frozen pipes

March adjusted hours:

March 5<sup>th</sup> – Open at 11 a.m.

March 20<sup>th</sup> - 28<sup>th</sup> - Closed for Grandma Camp

I will be around so contact me if you need to make cash payment. The payment box, messages and mail will be checked daily.

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## IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT, RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!

977-1218 – Brent Robertson 639-2221 or 977-1217 – Darrell Francis 641-0942 – Mayor Einar Larson

"This institution is an equal opportunity provider and employer."

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cut.html">http://www.ascr.usda.gov/complaint\_filing\_cut.html</a>, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>.