## JANUARY 2019 UTILITY BILL INSERT ALMIRA TOWN HALL 639-2601

## ALMIRA COMMUNITY YARD SALES APRIL 27<sup>TH</sup>, 2019

IF YOU DON'T WANT TO HAVE YOUR OWN SALE THE ALMIRA LION'S CLUB/4-H WILL TAKE YOUR DONATIONS FOR THEIR FUND RAISER – CONTACT JEANETTE.

## DOG TAGS ARE DUE FEBRUARY 1<sup>ST</sup> – \$10 FINE ADDED AFTER THE 28<sup>TH</sup> OF FEBRUARY

LET'S WORK ON BEING COURTEOUS NEIGHBORS. I HAVE SEVERAL COMPLAINTS
ABOUT NEIGHBORS WORKING IN THEIR GARAGES OR SHOPS LATE AT NIGHT POUNDING
AND MAKING ALL KINDS OF NOISE. THIS PERTAINS TO THOSE OF YOU THAT HAVE DOGS
THAT CONTINUOUSLY BARK TOO. LET'S BE COURTEOUS TO THOSE THAT HAVE TO GET UP
THE NEXT MORNING AND GO TO WORK OR SCHOOL!! THANKS!!

We had a guest that discussed putting in storage units with the Council. They will draw up plans and return to council for approval.

Scott Sundean, Wilbur Town Council, was present to answer questions about the proposed Pistol Range at the old dump that he would like Almira to go in with Wilbur on. Scott covered all of the questions about the project. For now it would just be a pistol range. Long term they would like to develop it and then turn it over to a sportsman club to manage. Maybe charge a small fee.

After Mr. Sundean left the council discussed the project more and decided not to be a part of it. They feel it would only cost the Town money without benefit to the community. Granted it would give people something to do locally but felt the cons outweighed the pros.

**NUISANCE REPORT:** CP presented her revised nuisance ordinance with clear definitions and brief and clear penalties. Council discussed it and made some suggestions. She will made some revisions and present at the next meeting.

**UPDATES BY STAFF:** Brent was not present but has been busy with plowing and year end projects.

Jeanette has been wrapping up year end and sorting old files.

The budget has been mailed into the Association of Washington Cities and the State Auditor as required.

Darrell has been registered for the Evergreen Rural Spring Conference in Yakima. Darrell keeps his credits up since he is the backup operator.

We will receive a scholarship from RMSA for \$350 for the Enhanced Membership for Evergreen Rural, \$285 for Darrell to attend the Conference, \$250 for Jeanette to attend the BIAS Conference in February and a \$4034 Risk Management Grant for the street striper and street signs. They have also approved a Risk Management grant for a new hot water tank for town hall. \$377.

**<u>OLD BUSINESS:</u>** The votes are in and the Yes vote for cardboard recycling has won. We are still working on location and when to start. The \$1 will not be added until we are ready for the bin.

**NEW BUSINESS:** Updating the Building permit ordinance to state that Manufactured/mobile homes cannot be more than 20 years old and there must be proof of the age of the home was presented and approved.

**STATUS OF UTILITY ACCOUNTS:** Sixteen water off notices were sent, one paid in full, two were turned off and the others made payments

**ANNOUNCEMENTS:** Dennis wanted to publically thank Darrell for the hours of snow plowing that he has put in helping Brent and covering when Brent was on vacation.

RECYCLING BINS: They are taking tin cans, plastic and magazines. The Lion's Club has a shed for paper to go in. If you have aluminum cans for the Boy Scouts they can be left in bags back by the recycling bins.

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SNOW PLOW GUIDELINES: Parking on the street is prohibited. Alleys must be kept at a 20' width. Please check your alleyway to make sure it is free and clear by removing all clutter, including all overgrown bushes, shrubs and trees. If a car is parked on the street the snow plow will not clear that side of the road. There will not be a second trip if the plow comes by before vehicles are moved. The same applies to parking in the alleys.

\*Snowmobiles are permitted only on arterials, only at a slow speed, only to get in and out of Town.

\*Leaving faucets turned on slowly during low temperatures can help avoid frozen pipes

February adjusted hours:
February 15<sup>th</sup> - Closed - Maybe - Maybe not!
February 18<sup>th</sup> - Closed - Holiday
February 19<sup>th</sup> -21<sup>st</sup> - Closed - BIAS Conference
February 27<sup>th</sup> - Closed at Noon

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## IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT, RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!

977-1218 – Brent Robertson 639-2221 or 977-1217 – Darrell Francis 641-0942 – Mayor Einar Larson

"This institution is an equal opportunity provider and employer."

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint-filing-cut.html">http://www.ascr.usda.gov/complaint-filing-cut.html</a>, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>.