SEPTEMBER 2018 UTILITY BILL INSERT ALMIRA TOWN HALL 639-2601

NOVEMBER COUNCIL MEETING IS TUESDAY, NOVEMBER 6TH, 2018

The meeting has been changed due to Elected Officials Training on the regular council meeting night.

<u>UPDATES BY STAFF:</u> Jeanette reported that the Accountability Audit from the State has been completed. Most items were emailed to the auditor and they only ended up spending two days onsite. The only improvements mentioned was the Mayor signing off on daily transactions; we should have gone to bid on equipment purchased and the diminishing General Fund. We had acquired three bids for the equipment which was good. It was explained to the Auditor that the general fund has to support parks, fire department, office and the short fall of the cemetery so it is hard to build on it. We have limited revenue supporting the General Fund.

We had problems with kids shooting BB guns at lights and buildings so contacted the Lincoln County Sheriff.

Someone is putting extra trash in other peoples can so they don't have to pay extra.

We read meters for the last time until spring.

All documents have finally been submitted to the Department of Commerce for our grant audit.

Brent said that they have been getting everything ready for winter.

The lawnmower is broke down but repairs were covered under warranty. It's time to trade it in also.

OLD BUSINESS: The recycling bins seem to be popular.

NEW BUSINESS: None

STATUS OF UTILITY ACCOUNTS: 17 water off notices were sent, one paid in full, one was turned off and the others made payments

RECYCLING BINS: They are taking tin cans, plastic and magazines. The Lion's Club has a shed for paper to go in. If you have aluminum cans for the Boy Scouts they can be left in bags back by the recycling bins.

THE LION'S CLUB IS REQUESTING THAT YOU <u>DO NOT, DO NOT, DO NOT</u> TAKE ANYMORE APPLIANCES TO THE PILE BY THE BLACKSMITH SHOP. THEY ARE TRYING TO GET RID OF THE PILE, <u>DO NOT ADD TO IT</u>.

SNOW PLOW GUIDELINES: Parking on the street is prohibited. Alleys must be kept at a 20' width. Please check your alleyway to make sure it is free and clear by removing all clutter, including all overgrown bushes, shrubs and trees. If a car is parked on the street the snow plow will not clear that side of the road. There will not be a second trip if the plow comes by before vehicles are moved. The same applies to parking in the alleys.

*Snowmobiles are permitted only on arterials, only at a slow speed, only to get in and out of Town.

*Leaving faucets turned on slowly during low temperatures can help avoid frozen pipes

NOVEMBER Adjusted Hours: November 12th – Closed - Holiday November 13th – Closed November 22nd & 23rd – Closed for Thanksgiving Other closures will be posted.

IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS

PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!

977-1218 - Brent Robertson

639-2221 or 977-1217 - Darrell Francis

641-0942 - Mayor Einar Larson

"This institution is an equal opportunity provider and employer."

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cut.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.