

November 2018 UTILITY BILL INSERT
ALMIRA TOWN HALL 639-2601

**YOU CAN HAVE YOUR NAME ADDED TO THE COMMUNITY
CHRISTMAS BOARD FOR \$5. ALL MONEY RAISED GOES TO
THE ALMIRA LION'S CLUB. YOU MAY PAY AT TOWN HALL OR
HIGHLINE GRAIN**

UPDATES BY STAFF: Jeanette recently did a 911 update of businesses for Lincoln County. They wanted both present and past names.

We had the Exit conference for the audit. We saved \$1000 by them shaving off one day onsite since Jeanette provided information to them so quickly; they didn't have to wait on anything.

She attended the AWC dinner in Chelan to obtain an additional \$500 in RMSA grant funds for both the town and the fire district.

She also attended the WFOA BARS Round Table meeting in Spokane.

Weaver Exterminating has serviced the cemetery for the last time this year.

Lincoln County Road is purchasing bulk water from us to finish up their part of Old Coulee Road.

Public Works has installed the last meter for the year. More will be installed in the spring.

The sprinkler systems at the parks and cemetery have been blown out and winterized.

Brent attended the IACC Conference in Wenatchee and has some new ideas and thoughts for funding. AWC RMSA paid the \$185 fee for attending.

As discussed at the last meeting we need a new mower. They have looked at a zero turn mower, approximately \$10,200. Brent will be applying for another USDA grant. If we receive it there would be 40% grant and we would pay the remaining amount. Coulee City has a mower like this and it has shaved a day a week off of the mowing. We borrowed the school mower when ours was being repaired and it cut a half day off of the mowing.

Brent also discussed putting power in the back part of the shop so they could make it useable space. He estimates \$600 for the electrical supplies to do so.

OLD BUSINESS: Council approved to let the Fire District improve upon the training facility at the top of the shop. All expenses would be on them

NEW BUSINESS: Brent requested keeping Dave Phillips on as Public Works Assistant until the end of November. Council approved.

Resolution 2018-111 was presented to Council. This allows us to increase Property Tax the allowed amount. It was approved.

Garbage Rates will increase in 2019 as Tipping Fees are increasing. Water and Sewer Rates will stay the same.

STATUS OF UTILITY ACCOUNTS: 20 water off notices were sent, 5 paid in full, one was turned off and the others made payments

RECYCLING BINS: They are taking tin cans, plastic and magazines. The Lion's Club has a shed for paper to go in. If you have aluminum cans for the Boy Scouts they can be left in bags back by the recycling bins.

THE LION'S CLUB IS REQUESTING THAT YOU DO NOT, DO NOT, DO NOT TAKE ANYMORE APPLIANCES TO THE PILE BY THE BLACKSMITH SHOP. THEY ARE TRYING TO GET RID OF THE PILE, DO NOT ADD TO IT.

SNOW PLOW GUIDELINES: Parking on the street is prohibited. Alleys must be kept at a 20' width. Please check your alleyway to make sure it is free and clear by removing all clutter, including all overgrown bushes, shrubs and trees. If a car is parked on the street the snow plow will not clear that side of the road. There will not be a second trip if the plow comes by before vehicles are moved. The same applies to parking in the alleys.

*Snowmobiles are permitted only on arterials, only at a slow speed, only to get in and out of Town.

*Leaving faucets turned on slowly during low temperatures can help avoid frozen pipes

December Adjusted Hours:
December 5th – Open at 2 pm
December 20th – Open at 10:30 a.m.
December 24th & 25th – Closed – Holiday
December 26th thru January 4th – closed
Mail and messages will be checked daily.

IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!

977-1218 – Brent Robertson
639-2221 or 977-1217 – Darrell Francis
641-0942 – Mayor Einar Larson

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cut.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.