

JUNE 2018 UTILITY BILL INSERT

ALMIRA TOWN HALL 639-2601

*******ATTENTION*******

WE ARE IN FULL SWING CONSTRUCTION, PLEASE, PLEASE, PLEASE EITHER KEEP YOUR CHILDREN AT HOME OR TEACH THEM TO RESPECT MOTOR VEHICLES. THEY ARE NOT TO WALK/RIDE BIKES DOWN THE MIDDLE OF THE ROAD, THEY NEED TO STOP AND LOOK FOR CARS BEFORE CROSSING THE STREET. THEY ARE NOT TO PLAY ON THE GRAVEL PILES, DO NOT PLAY ON THE EQUIPMENT OR GO NEAR IT. TEACH YOUR CHILDREN RESPECT!! IT IS VERY FRIGHTENING WATCHING THEM BLOW THROUGH STOP SIGNS OR VEHICLES SLAMMING THEIR BRAKES ON SO THEY DON'T HIT A KID.

GARBAGE PICKUP WILL BE ON JULY 4TH

NO CHANGE FOR THE HOLIDAY

May Council: Marissa Siemens was present from TD & H. She had the Mayor sign the Notification of Contract Award and Start of Project. The Water Project will start June 18th and the proposed end date is July 30th. No one should be without water for more than 8 hours maximum.

TD&H are putting in for TIB funding for the Town of Almira. They recommend us completing our Complete Streets Plan and setting up a TBD district.

NUISANCE REPORT: Darrell and CP addressed nuisances. Two members of the community were present at the request of the Nuisance Officers. (CP Ferris is helping Darrell with the job now) All properties were discussed at length and were instructed to get their yards cleaned up by the next council meeting. This gives them just short of 30 days. CP said she would do some research and find someone that would take the old vehicles. They are to clean their yards up and return to the Council Meeting on the 10th of July.

UPDATES BY STAFF: Jeanette reported that BIAS Software required us to update the computer to Windows 10 in order for their backup system to work properly. Since they were requiring us she got them to agree to pay the \$225 estimated cost. An additional \$100 was spent on a new hard drive. It took a few days to get all programs reloaded but we are in business again

RMSA Liability Survey for insurance has been completed and submitted.

We read meters for the first time this year.

The Annual Report was submitted and transaction files sent to the auditor.

A couple dog at large letters have been sent.

Darrell attended the county Mitigation meeting in Davenport.

Brent reported replacing several meters.

The Consumer Confidence Report has been completed, submitted and will be enclosed in this month's utility bills.

The Water Use Efficiency report has also been completed and submitted.

Brent attended the TIB workshop in Davenport. He discussed with Marissa which streets needed care. Brent was going to contact Gloria Bennett from TIB and discuss us putting in place a TBD district.

RMSA sent an individual to inspect our buildings, checking for proper value and coverage.

OLD BUSINESS: Josh Grant reviewed our nuisance ordinances and only suggested a couple of changes. One suggestion was to repeal Ordinance 291 and just use Ordinance 511. Jason Evers made the motion to repeal Ordinance #291, CP made the second and the motion was approved.

NEW BUSINESS: The application form and guidelines for the Revolving Loan Fund were presented to Council. They will review them and discuss at the next meeting.

A citizen suggested getting one of those machines that shows the speed to put at the east end of town. Approximate cost of \$2500. Council said they would table it until the next meeting.

STATUS OF UTILITY ACCOUNTS: Sixteen water off notices were sent, two paid in full and the others made payments. One account was turned off until payment was made.

A brief Council Meeting was held after the Pre Construction meeting to approve a resolution to approve the loan from USDA. We will receive grant and loan funds on the 27th of June.

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THE LION'S CLUB IS REQUESTING THAT YOU DO NOT, DO NOT, DO NOT TAKE ANYMORE APPLIANCES TO THE PILE BY THE BLACKSMITH SHOP. THEY ARE TRYING TO GET RID OF THE PILE, DO NOT ADD TO IT.

THE RESTROOMS AT THE BACK OF TOWN HALL ARE OPEN TO THE PUBLIC. THEY ARE NOT REQUIRED, BUT ARE A PRIVILEGE TO HAVE. PLEASE TEACH YOUR CHILDREN TO RESPECT THEM. THEY ARE NOT TO BE PLAYED IN, SOMEONE IS GOING TO GET HURT OR SOMETHING IS GOING TO GET BROKEN.

July Adjusted Hours:
JULY 2nd – JULY 5th – CLOSED
JULY 11TH – CLOSED 9 AM-1 PM
JULY 18TH – CLOSING AT NOON
July 25th or 26th – Reading Meters – Open at 11 a.m.

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PLEASE SIGN UP TO HAVE YOUR BACK FLOW VALVE ON YOUR SPRINKLER SYSTEM CHECKED, WE ONLY HAVE 7 SIGNED UP FOR IT.

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IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!

977-1218 – Brent Robertson

639-2221 or 977-1217 – Darrell Francis

641-0942 – Mayor Einar Larson

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cut.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.