

AUGUST 2018 UTILITY BILL INSERT
ALMIRA TOWN HALL 639-2601

**THERE IS AMAZING DIRT LEFT OVER FROM THE
WATER LINE PROJECT PILED AT THE CORNER OF
3RD AND MAIN. THIS IS AVAILABLE TO WHOEVER
MAY WANT IT. HELP YOURSELVES.
YOU MUST LOAD AND HAUL IT YOURSELF, WE DO
NOT LOAD OR DELIVER.**

+++++

COUNCIL: Marissa with TD&H updated council on the water line project. They have to go to another job September 1st so they are only going to have time to install the new line from Chestnut to the alley between Maple and Main Street on 5th street. We are checking with the Department of Commerce for approval to extend the project until spring. DJB is also coming up with a cost estimate for doing the additional work we have requested since there is grant funds still on the table.

Marissa also brought the TIB application for the Mayor to sign. Brent had prioritized and decided that chip sealing on Maple from 1st to 7th streets. Estimated cost is \$53,000.

Jeanette reported lots of grant paperwork has been done.

BIAS finally sent the \$300 they said they would contribute for the switch to Windows 10. Total cost was \$381.88

We are having issues with downloading meter reads from the computer to the handheld. BIAS hasn't come up with a solution yet.

A letter of support for People to People was sent.

Brent reported that he has spent 98% of his time on the water project. They will be spending the next two days paving.

RECYCLING BINS: Council approved putting in recycling bins on a trial basis. It will cost approximately \$200 every time we dump them. We will recycle plastics, tin and magazines in it. The bins will be put behind Town hall by the Lion's Club newspaper bin. Eventually the Boy Scouts will put a container there for aluminum cans.

ARCHIVAL SOCIAL MEDIA: This Company wanted to charge us \$200 a month to archive our Facebook page for the Town. Council decided it was not necessary.

Ordinance #544: Updating the Utility Ordinance.

Ordinance #545: Updating the Junk vehicle Ordinance.

APPOINTING A HEARING OFFICER: Per ordinance we need a Hearing Officer for Nuisance Hearings. Dennis nominated CP Ferris and Jason approved.

Ordinance #546: Updating the Building Permit Ordinance on fees

Mayor's meeting: Einar attended the Mayor's meeting in Davenport last month. He said the main topic of discussion was the aquifer. Information was included in the Council Packets.

Almira Entrance Sign: Kimberly Gormley had volunteered to "freshen" up the Almira Centennial sign coming into town. After she got it home she discovered it needed much more work than she anticipated. She suggested a new sign instead. Council approved the proposal. The old sign will go to the museum.

THE LION'S CLUB IS REQUESTING THAT YOU DO NOT, DO NOT, DO NOT TAKE ANYMORE APPLIANCES TO THE PILE BY THE BLACKSMITH SHOP. THEY ARE TRYING TO GET RID OF THE PILE, DO NOT ADD TO IT.

THE RESTROOMS AT THE BACK OF TOWN HALL ARE OPEN TO THE PUBLIC. THEY ARE NOT REQUIRED, BUT ARE A PRIVILEGE TO HAVE. PLEASE TEACH YOUR CHILDREN TO RESPECT THEM. THEY ARE NOT TO BE PLAYED IN, SOMEONE IS GOING TO GET HURT OR SOMETHING IS GOING TO GET BROKEN.

**September Adjusted Hours:
September 3rd – Closed for Labor Day
September 25th or 26th – Reading Meters – Open at 11 a.m.
Other closures will be posted.**

.....

IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!

**977-1218 – Brent Robertson
639-2221 or 977-1217 – Darrell Francis
641-0942 – Mayor Einar Larson**

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cut.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.