

MAY 2018 UTILITY BILL INSERT

ALMIRA TOWN HALL 639-2601

**THANK YOU TO THE LION'S CLUB FOR THEIR COMMUNITY CLEAN-UP!!!
NICE WORK GENTLEMEN!**

THE RECYCLING BINS AND HAZARDOUS WASTE PICK UP WERE A BIG SUCCESS AS ALWAYS. HERE IS A BREAKDOWN OF HOW MANY POUNDS OF EACH WERE COLLECTED: ANTI FREEZE-46, ACIDS-2, FLAMMABLES-154, HERBICIDES-7, LATEX PAINT-869, PESTICIDES-21, USED OIL-81.4, CARDBOARD-1180 AND MISC. RECYCLABLES-580 LBS. TOTAL OF 2950.7

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THE LION'S CLUB IS REQUESTING THAT YOU DO NOT, DO NOT, DO NOT TAKE ANYMORE APPLIANCES TO THE PILE BY THE BLACKSMITH SHOP. THEY ARE TRYING TO GET RID OF THE PILE, DO NOT ADD TO IT.

THE RESTROOMS AT THE BACK OF TOWN HALL ARE OPEN TO THE PUBLIC. THEY ARE NOT REQUIRED, BUT ARE A PRIVILEGE TO HAVE. PLEASE TEACH YOUR CHILDREN TO RESPECT THEM. THEY ARE NOT TO BE PLAYED IN, SOMEONE IS GOING TO GET HURT OR SOMETHING IS GOING TO GET BROKEN.

IT IS OFFICIALLY BICYCLE SEASON!!

PLEASE REMIND YOU KIDS THAT THEY HAVE TO WATCH OUT FOR CARS. PLEASE STOP AT INTERSECTIONS AND LOOK BOTH WAYS FOR TRAFFIC. I HAVE SEEN KIDS BLOW THROUGH INTERSECTIONS TIME AND TIME AGAIN AND NEVER ONCE LOOK FOR A CAR.

THE SAME GOES FOR PEDISTRIANS, LOOK FOR CARS, DON'T JUST WALK OUT IN FRONT OF THEM THINKING THEY WILL STOP. ONE DAY SOMEONE IS GOING TO GET HIT. LET'S BE SAFE AND COURTEOUS!!

May Council Meeting: TD&H was present to discuss the water project. The Notice of Award goes to DJB Construction of Wenatachee. Their bid was for \$414,790, the next bid was \$150,000 more. We are anticipating a mid-June start date.

NUISANCE REPORT: Council has cleaned up the 3rd street project either by putting items in the garage or filling a dumpster. They also had the Lion's Club pick up trash. All fees will be charged against the property.

CP would like Council to follow through more with Nuisance yards. We continue to have the same people with the same problem time after time. Council instructed Jeanette to send the four different ordinances to Josh Grant to review and make sure they were still valid and enforceable.

CP is helping Darrell with the Nuisance Officer position and will be cracking down once the ordinances have been reviewed. They will enforce the ordinances.

UPDATES BY STAFF: The 4-H kids picked up trash around town. Bags, pickers, gloves and vests were provided by the Lincoln County Transfer Station.

Jeanette attended the Annual Report class put on by BIAS Software in Spokane. AWC Risk Management provided a \$500 scholarship for the class.

Weaver Exterminating has been servicing the cemetery.

Jeanette purchased new phones for Town Hall for \$40. The old ones were not holding a charge any more.

The printer in the office hadn't been working correctly for a couple days. When it jammed and caught the paper on fire we curbed it and bought a new one.

The Lion's Club completed their trash pickup. Only 38 people took advantage of the service.

AWC Risk Management gave us a grant to pay for the blade for the new tractor. This will alleviate risk by being able to plow sidewalks in the winter. The cost was \$726.

Brent reported they have repaired numerous leaks around town.

STATUS OF UTILITY ACCOUNTS: Twelve water off notices were sent, two paid in full and the others made payments

JUNE Adjusted Hours:
June 13th – Opening at 11 a.m.
June 26th – reading meters – open at 11 a.m.
JULY 2nd – JULY 5th - CLOSED

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**PLEASE SIGN UP TO HAVE YOUR BACK FLOW VALVE ON YOUR SPRINKLER SYSTEM
CHECKED**
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**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS
PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

977-1218 – Brent Robertson
639-2221 or 977-1217 – Darrell Francis
641-0942 – Mayor Einar Larson

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cut.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.