

MARCH 2018 UTILITY BILL INSERT

ALMIRA TOWN HALL 639-2601

**THE COMMUNITY WIDE YARD SALES WILL BE
APRIL 28TH, 2018. START YOUR SPRING CLEANING
EARLY AND HAVE A YARD SALE. IT IS \$8 PER ADDRESS
LISTED. IF YOU DON'T WANT TO HAVE YOUR OWN YOU
CAN DONATE ITEMS TO THE ALMIRA LION'S CLUB/
ALMIRA 4H YARDSALE. CALL 509-641-2073.**

Sign up at Town Hall.

**THE LION'S CLUB CLEAN UP IS MAY 4TH & 5TH. IF YOU WOULD
LIKE TO HAVE TRASH PICKED UP PLEASE CONTACT TOWN HALL -
639-2601**

**EACH HOUSE HOLD IS ALLOWED ONE CUBIC YARD OF TRASH FOR
FREE. YOU WILL BE CHARGED A MINIMAL FEE AFTER THAT.
LET'S GET TOWN CLEANED UP!!!!**

**THE RECYCLING BINS WILL BE HERE MAY 2ND
THRU MAY 9TH**

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**UTILITY RATES WERE INCREASED 25 CENTS EACH FOR WATER, SEWER  
AND GARBAGE. TOTAL INCREASE OF YOU BILL IS JUST UNDER \$1 PER  
MONTH**

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**IF YOU HAVE ARE CONTINUALLY HAVING TOO MUCH TRASH FOR YOUR TRASH CAN WE CAN  
UPGRADE YOU TO THE NEXT SIZE. DO NOT, I REPEAT, DO NOT PUT YOUR TRASH IN SOMEONE ELSE'S  
CAN. THEN THEY DON'T HAVE ROOM FOR THEIR TRASH OR THEY ARE CHARGED EXTRA. BE  
RESPECTFUL OF OTHERS. DON'T BE A JERK!!**

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**March 2018 COUNCIL MEETING:** A special meeting was called to order at 6 PM to meet with Steve Marsh, TD&H Engineering to discuss questions and concerns the council had about billing and direction the project was taking. Steve addressed all questions.

The plans are being resubmitted to the Department of Health. They have 30 days for comments or changes. At that time we will go to bid.

**NUISANCE REPORT:** Darrell reported that he and Jeanette drove around and he had 35 letters to send out. Jeanette has typed up the first half and will get the second half out soon. Four people have responded to their notices and are cleaning up.

**UPDATES BY STAFF:** Jeanette took a series of Annual Report classes online from BIAS Software.

Brent and Jeanette did a drive around and made sure everyone was being charged for the correct size garbage container.

The USDA Annual report has been completed and submitted.

Brent reported that Dave Phillips has started back to work. He has a couple projects that he needs help with so brought him back before the yard work starts. They are remodeling the private bathroom at Town Hall and will be rebuilding the bridge in the City Park.

The Gator is here and we will get the broom for the tractor in April. AWC RMSA will give us grant money for a 3 pt. snow plow for the tractor so we will be ordering that. The tractor had an error code so John Deere came and got it. They are fixing it and fitting it for the broom.

**OLD BUSINESS:** The Grant/Loan funds available for the tractor and the gator have changed due to funding. We are expected to get \$20,000 grant and \$30,000 loan instead of the other way around.

**NEW BUSINESS:** Timed Investments has once again contacted us about investing in bonds. Jeanette presented information on 1 year, 18 month and 2 year bonds. Council didn't feel they wanted to tie any funds for any of those periods. We are making decent money on our Money Market so they will just leave it there.

Town hall has recently been asked to scan and email papers. We do not have a fee set up for that. Council said it would be the same charge as faxing.

**STATUS OF UTILITY ACCOUNTS:** 24 water off notices were sent, two paid in full, one had their water off until paid and the others made payments

**APRIL Adjusted Hours:**  
**APRIL 12<sup>TH</sup> – CLOSED (CLASS)**  
**April 27<sup>th</sup> – Closing at noon**

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**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS  
PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

**977-1218 – Brent Robertson**  
**639-2221 or 977-1217 – Darrell Francis**  
**641-0942 – Mayor Einar Larson**

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cut.html](http://www.ascr.usda.gov/complaint_filing_cut.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).