

APRIL 2018 UTILITY BILL INSERT

ALMIRA TOWN HALL 639-2601

**THE LION'S CLUB CLEAN UP IS MAY 4TH & 5TH. IF YOU WOULD LIKE TO HAVE TRASH PICKED UP PLEASE CONTACT TOWN HALL – 639-2601
YOU MUST CALL MY THURSDAY May 3rd!
EACH HOUSE HOLD IS ALLOWED ONE CUBIC YARD OF TRASH FOR FREE.
YOU WILL BE CHARGED A MINIMAL FEE AFTER THAT.
LET'S GET TOWN CLEANED UP!!!!**

THE RECYCLING BINS WILL BE HERE MAY 2ND THRU MAY 9TH



**MAY 4TH FROM 10 A.M. TO 11 A.M.
LINCOLN COUNTY TRANSFER STATION WILL BE COLLECTING
HAZARDOUS WASTE AT THE CORNER OF 3RD AND MAIN BY
THE RECYCLING BINS. THEY WILL ONLY BE HERE FOR ONE
HOUR! BRING OLD PAINT, SPRAY OR ANY OTHER TOXIC
CHEMICAL**

**THE LION'S CLUB IS REQUESTING THAT YOU DO NOT, DO NOT,
DO NOT TAKE ANYMORE APPLIANCES OR SCRAP METAL TO
THE PILE BY THE BLACKSMITH SHOP. THEY ARE TRYING TO
GET RID OF THE PILE, DO NOT ADD TO IT.**

APRIL 2018 COUNCIL MEETING: PRESENT: Steve Marsh, TD & H was at council to report on progress. We are advertising now for contractors for the project. There is a non-mandatory pre-bid meeting on Monday, April 16th and we will open bids at 3 pm on April 26th.

Steve brought a refund check for what we were overcharged for mileage.

NUISANCE REPORT: Darrell reported that people are starting to clean up their yards. We have received a letter from one homeowner giving us permission to go in and clean the yard up and charge the property the expenses. Dennis, Darrell and CP were going to haul wood to the dump and start bagging up garbage.

UPDATES BY STAFF: Jeanette reported that she had spent many hours on nuisance letters for Darrell.

The Solid Waste survey has been completed.

She has been doing prep for the Annual Report. She will attend a workshop in Spokane on Thursday. The cost of the workshop is \$500, AWC RMSA will cover this expense. They also paid for the Enhanced membership with Evergreen Rural for Brent, Darrell and Dave. (\$350)

The Transfer Station is bringing trash bags; pick up sticks and vests for the 4-H kids to pick up trash in town.

The Recycling bins will be here May 2nd – 9th

The Community Yard Sale is April 28th.

The Transfer Station is also providing a Hazardous Waste drop of from 10 a.m. to 11 a.m. on May 4th.

The Lion's Club has installed a new door to the restrooms. They still need to put a threshold in and some other finish work.

Dylan from RMSA was here this morning discussing insurance coverage and services they offer. He did a property inspection also. They recommended a fire proof cabinet for gas cans and paint.

Brent and Dave completed the remodel of the bathroom in Town Hall.

Public Works has been working on several water leaks around town.

The broom for the tractor should be here in a week. RMSA is paying for this with a Risk Management Grant.

The USDA paperwork was all signed to finalize and sent in before interest rates went up.

The City Park restrooms have been opened up and the water on in the Lion's Club Park.

STATUS OF UTILITY ACCOUNTS: Twelve water off notices were sent, two paid in full and the others made payments

MAY Adjusted Hours:
May 10th & 11th – Closed
May 24th – Reading Meters in morning.
May 28th – Closed – Holiday

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**PLEASE SIGN UP TO HAVE YOUR BACK FLOW VALVE ON YOUR SPRINKLER SYSTEM
CHECKED**
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**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS
PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

977-1218 – Brent Robertson
639-2221 or 977-1217 – Darrell Francis
641-0942 – Mayor Einar Larson

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cut.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.