

**OCTOBER 2016 UTILITY BILL INSERT**

**ALMIRA TOWN HALL -639-2601**

**HAPPY HOLIDAYS!!!**

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**LION'S CLUB CHRISTMAS BOARD**

For \$5 you can get your name on the board. You can pay at Almira Farmer's Warehouse or Town Hall.

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DOG TAGS ARE \$6 THIS YEAR, \$10 EXTRA IF THEY ARE NOT SPAYED OR NEUTERED. THIS IS THE SAME PRICE AS LAST YEAR. THERE IS A \$10 LATE FEE IF THEY ARE NOT PURCHASED BY JANUARY 30<sup>TH</sup>, 2017.

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**NUISANCE REPORT:** Five citizens were in attendance to discuss the nuisance letters they had received.

A total of 14 nuisance letters were sent out.

**UPDATES BY STAFF:** Brent reported that the cemetery block building had been broken into. They took tools, weed eaters, grass seed and sprinkler heads.

Brent will be taking a class to take the test to be certified for backflow prevention testing. AWS RMSA will pay for the class and money for some of the equipment needed to do the testing. He will be able to test for the Town and also for our citizens. The class is in December

**OLD BUSINESS:** The restrooms behind Town Hall are nearly finished. They are waiting on the hand dryers.

There will be a \$25 per load fee charged to tree services disposing of wood chips at the dump.

**NEW BUSINESS:** TD&H are willing to come set up a work session with Brent, the Mayor and whomever else would like to attend.

Resolution 2016-92 – Ad Volrem Taxes – This resolution increases property tax the legal amount we are allowed per year.

The contract with the Fire District was renewed.

**BUDGET:** Utility rates were discussed more. There will be a \$5 sewer surcharge applied to all accounts, occupied and unoccupied. There will not be an increase in water fees and only on refuse if the tipping fees go up.

Council requested that the Sheriff attend the next meeting.

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SNOW PLOW GUIDELINES: Parking on the street is prohibited. Alleys must be kept at a 20' width. Please check your alleyway to make sure it is free and clear by removing all clutter, including all overgrown bushes, shrubs and trees. If a car is parked on the street the snow plow will not clear that side of the road. There will not be a second trip if the plow comes by before vehicles are moved. The same applies to parking in the alleys.

\*Snowmobiles are permitted only on arterials, only at a slow speed, only to get in and out of Town.

\*Leaving faucets turned on slowly during low temperatures can help avoid frozen pipes.

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**METERS WILL NOT BE READ UNTIL APRIL 2017!!!!**

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**ADJUSTED DECEMBER HOURS:**

Thursday, December 8<sup>th</sup> – closed from 10 a.m until 1 p.m.

Thursday, December 22<sup>nd</sup> – Closing at 3 pm

Friday, December 23<sup>rd</sup> – December 30<sup>th</sup> – Closed

The payment box will be checked daily. Bills will not go out until January 3rd, 2017

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**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS  
PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

**977-1218 – Brent Robertson**

**639-2221 or 977-1217 – Darrell Francis**

**641-0942 – Mayor Einar Larson**

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cut.html](http://www.ascr.usda.gov/complaint_filing_cut.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).