

APRIL 2017 UTILITY BILL INSERT
ALMIRA TOWN HALL -639-2601

**THANK YOU TO THE LION'S CLUB AND ALMIRA FARMERS
EMPLOYEES FOR ANOTHER GREAT COMMUNITY CLEAN UP!!!!**
If you haven't already paid your additional fees please do so.

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**WE WILL BE HAVING THE BACKFLOW CHECK ON SPRINKLER
SYSTEMS ON JUNE 14TH. PLEASE CONTACT TOWN HALL TO
GET SIGNED UP. YOU MUST HAVE YOUR SYSTEM CHECKED
ONCE A YEAR. THE COST IS \$35**

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MAY COUNCIL MEETING:

UPDATES BY STAFF:

Three dog fine letters were sent out for dogs at large. Three more letters for \$10 for late purchases of dog tags were also sent out.

Rob Coffman finished the end of April and the new garbage men have taken over. There will be small changes. They hope to have the new trash cans delivered by the end of this week.

We met with Rick Rose, USDA and did the final paper work for a \$20,000 grant and \$50,000 loan for the backhoe we acquired last year.

Jeanette did a Nuisance drive with Darrell and then spent two days sending out letters. 45 letters were sent out.

The scrap guy is coming Thursday to pick up scrap vehicles.

Brent reported that the truck is still being rebuilt and hopes it will be back by the end of the week.

We hired a new Public Works Assistant, David Phillips. He started the last week of April.

Don Adams fixed the telemetry in Well#5. He deactivated a bunch of unneeded alarms.

The LOSS Permit for the sewer lagoons has been sent in.

Nitrate Samples were sent in.

Brent has started a grant application with Rick Rose, USDA for a generator for Well #5. He would also like it big enough to run the fire station for emergency situations.

NEW BUSINESS: Resolution 2017-97, Title IV Certification was reviewed. Marvin Clinesmith made the motion to approve and Gene made the second. The resolution was approved.

Resolution 2017-98, Certification of Compliance was reviewed also. Gene made the motion to approve and Dennis made the second. It was also approved.

The report from the last Mayor's Meeting was presented to Council.

Eight Water Off notices were sent, One account was turned off and back on after full payment, 8 made payments and two will pay in full next week.

ADJUSTED June HOURS:
June 23rd – Closing at 11 a.m.
June 26th – Reading Meters – Open at 1 p.m.
June 30th – Closed
July 3-4-5 - Closed

**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS
PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

977-1218 – Brent Robertson
639-2221 or 977-1217 – Darrell Francis
641-0942 – Mayor Einar Larson

THE KIDS ARE OUT RIDING THEIR BIKES NOW THAT THE WEATHER IS BETTER. **PARENTS:** REMIND YOU KIDS TO WATCH FOR VEHICLES AND BE RESPECTFUL.
DRIVERS: KEEP AN EYE OUT FOR THE BICYCLERS JUST IN CASE THEY AREN'T WATCHING OUT FOR YOU.

IF YOU USE EITHER OF THE PARKS PLEASE PICK UP YOUR TRASH AND PLACE IN A NEARBY GARBAGE CAN.

IF YOU USE THE PUBLIC RESTROOMS IN THE BACK OF TOWN HALL PLEASE SHUT THE OUTSIDE DOOR WHEN LEAVING. OTHERWISE THE RESTROOMS WILL ONLY BE OPEN DURING BUSINESS HOURS.

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cut.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.