

**MARCH 2017 UTILITY BILL INSERT**

**ALMIRA TOWN HALL -639-2601**

**THE COMMUNITY YARD SALES WILL BE APRIL 22<sup>ND</sup>**

To be in the ad you must pay by April 10<sup>th</sup> at Town Hall.  
You can sign up as late as April 20<sup>th</sup> to be listed on the maps.

Cost is \$8 per address.

Contact Jeanette - 509-641-2073

If you are spring cleaning and don't want to have your own sale you may donate to either the  
Almira 4-H/Lion's Club sale - contact Jeanette or  
The Parrish China Adoption - (NO CLOTHING) Call 639-2797

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**THE RECYCLING BINS WILL BE HERE WEDNESDAY, MAY 3<sup>RD</sup>  
THRU WEDNESDAY, MAY 10<sup>TH</sup>**

**THEY WILL TAKE CARDBOARD, TIN, PLASTIC AND MAGAZINES  
THE LION'S CLUB TAKES NEWSPAPERS BEHIND TOWN HALL  
GINA BOUTAIN WILL TAKE ALUMINUM CANS FOR THE SENIOR  
CLASS. DROP THEM OFF AT 17 S. 3<sup>RD</sup>.**

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**THE LION'S CLUB CLEAN UP IS MAY 5<sup>TH</sup> & 6<sup>TH</sup>. IF YOU WOULD LIKE  
TO HAVE TRASH PICKED UP PLEASE CONTACT TOWN HALL - 639-2601  
EACH HOUSE HOLD IS ALLOWED ONE CUBIC YARD OF TRASH FOR FREE.  
YOU WILL BE CHARGED A MINIMAL FEE AFTER THAT.  
LET'S GET TOWN CLEANED UP!!!!**

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I WILL NO LONGER BE CALLING YOU FOR PAYMENT PRIOR TO TURNING YOUR WATER OFF FOR LACK OF PAYMENT. IT ISN'T MY JOB TO BE YOUR BABYSITTER. BILLS ARE DUE EVERY MONTH, PLEASE PAY THEM EVERY MONTH OR COMMUNICATE WITH ME. THEY ARE DUE ON THE 25<sup>TH</sup> OF THE MONTH NO MATTER WHICH DAY OF THE WEEK IT FALLS ON.

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**MARCH COUNCIL MEETING:** Rob Coffman introduced us to Dick and Deon with Sunrise Disposal. They are buying the garbage hauling business from Rob and Shara. They have served the Omak, Okanogan and Grand Coulee areas since 1980. Sunrise will take over service for Almira the first of May. They will continue with trash pick-up with our existing cans to start with but hope to be fully automated by August. They will provide new rolling cans that are suited for their automated truck so no one will have to purchase new cans. The carts come in three sizes so the rates will remain the same with individuals received carts equivalent to their existing cans they use.

As we get closer to automation they will have an open house so everyone can get all of the information they need from them.

**UPDATES BY STAFF:** The tax foreclosure property sale notice has been posted in the front window.

An ad has been placed in the Wilbur Register for the Public Works Assistant position.

Jeanette will be attending the BIAS Annual Report Workshop on the 29<sup>th</sup>. AWC RMSA is providing a scholarship of \$500 for this class.

Brent reported that after numerous trips he hopes the Public Works truck is finally fixed. They replaced the water pump that was leaking, the new alternator was over charging and had to be replaced and the main computer was bad.

A new starter for the loader was purchased and installed.

**OLD BUSINESS:** Sunset Solar: After contacting the Royal Mounted Police we have heard from Kathleen. She hopes to have our parts delivered by the first week in April.

Casey Roofing is waiting for dryer weather to come and replace the roof of Town Hall.

**NEW BUSINESS:** Ordinance #534, repealing the transfer of Sewer Utility Tax to reserves was reviewed once again. It was approved.

Thirteen Water Off notices were sent, one account is off and the rest made payments or paid in full.

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**METERS WILL BE READ on APRIL 25<sup>TH</sup>, 2017!!!! (Tentatively)**  
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ADJUSTED APRIL HOURS:  
APRIL 12<sup>TH</sup> – 18<sup>TH</sup> – CLOSED  
APRIL 21<sup>ST</sup> – Closing at noon  
APRIL 25<sup>TH</sup> – Reading Meters – Open at 1 p.m.

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**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS  
PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

**977-1218 – Brent Robertson**  
**639-2221 or 977-1217 – Darrell Francis**  
**641-0942 – Mayor Einar Larson**

THE KIDS ARE OUT RIDING THEIR BIKES NOW THAT THE WEATHER IS BETTER. **PARENTS:** REMIND YOU KIDS TO WATCH FOR VEHICLES AND BE RESPECTFUL.

**DRIVERS:** KEEP AN EYE OUT FOR THE BICYCLERS JUST IN CASE THEY AREN'T WATCHING OUT FOR YOU.

IF YOU USE EITHER OF THE PARKS PLEASE PICK UP YOUR TRASH AND PLACE IN A NEARBY GARBAGE CAN.

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cut.html](http://www.ascr.usda.gov/complaint_filing_cut.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

