

March 2016 UTILITY BILL INSERT

ALMIRA TOWN HALL -639-2601

APRIL ADJUSTED HOURS

MONDAY, APRIL 11TH – closed all day

FRIDAY, APRIL 15TH – CLOSING AT NOON

FRIDAY, APRIL 22 – CLOSING AT NOON

TUESDAY, APRIL 26TH – OPEN AT 11 – READING METERS

ALMIRA COMMUNITY YARD SALES WILL BE SATURDAY, APRIL 23rd. IF YOU WANT TO HAVE A YARD SALE PLEASE LET JEANETTE KNOW. 641-2073. YOU MUST PAY \$8 TO HAVE YOUR ADDRESS LISTED IN THE ADS.

IF YOU HAVE ITEMS YOU WANT TO GET RID OF BUT DO NOT WANT TO HAVE A SALE OF YOUR OWN THE LION’S CLUB AND 4-H HAVE A SALE TOGETHER AND YOU MAY DONATE TO THEM. CALL 641-2073 FOR MORE INFORMATION.

February Council Meeting: Charles and Karie Pierce got a building permit.

A+ Auto is still working on cleaning up from the fire.

AWC-RMSA gave a scholarship to Jeanette to attend the BIAS Conference!!!

The pump test on Well #5 was completed. The well is pumping 300 gallons per minute. The new pump will be installed the end of April. This should help with that “smell” in the water that seems to be returning.

Lincoln County Roads swept the streets in town.

The old brown dodge has been repaired and is running again.

Ten water off notices were sent with the February utility bills, one account was turned off until payment was made. All others made payments or paid in full.

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METERS WILL BE READ ON APRIL 26TH. (tentatively)

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IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!

977-1218 – Brent Robertson
639-2221 or 977-1217 – Darrell Francis
641-0942 – Mayor Einar Larson

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cut.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.

