

**MAY 2016 UTILITY BILL INSERT**

**ALMIRA TOWN HALL -639-2601**

**JUNE/JULY ADJUSTED HOURS**

**JUNE 7<sup>TH</sup> – Closed from 1:30 p.m until 3 p.m.**

**VARIABLE HOURS JUNE 13<sup>TH</sup> THRU JUNE 17<sup>TH</sup>  
(the grandkids and their parents are visiting!!!!!!)**

**JUNE 30<sup>TH</sup> – CLOSED**

**JULY 1<sup>ST</sup> CLOSED**

**JULY 4<sup>TH</sup> CLOSED**

+++++

**PLEASE BE CAREFUL WHEN DRIVING IN  
TOWN AS THE KIDS ARE OUT !!**

**PARENTS OF CHILDREN PLEASE REMIND THEM  
TO WATCH FOR CARS AND TRUCKS WHEN THEY  
ARE RIDING THEIR BIKES AND WALKING  
AROUND TOWN!**

.....  
**IF YOU HAVE A SPRINKLER SYSTEM YOU MUST HAVE A BACKFLOW PREVENTION  
ASSEMBLY INSTALLED ON IT AND YOU MUST HAVE IT CHECKED YEARLY. IF YOU HAVE  
NOT SIGNED UP YET TO HAVE YOURS CHECKED WHEN THE TOWN HAS THEIRS DONE  
PLEASE CALL TOWN HALL. WE ARE HOPING FOR A VERY DISCOUNTED RATE FOR OUR  
CUSTOMERS IF THE INSPECTOR CAN DO MANY IN ONE DAY.**

.....  
**FIREWORKS ARE ONLY ALLOWED ON THE  
SCHOOL FOOTBALL FIELD AND ONLY ON THE  
4TH OF JULY. PLEASE PICK YOUR GARBAGE  
UP AFTERWARDS. THANK YOU!!!**

.....  
May Council Meeting:

45 households took advantage of the Lion's Club Garbage clean up. Thank you to the Lion's Club and Almira Farmer's Warehouse!

The Lion's Club has started the remodeling of the restrooms at the back of Town Hall. The restrooms will be closed until the project is completed.

The Main Street Sidewalk project should be completed by the time you read this!!!

---

Well #5 is back on line and all the water tests are good.

Fifteen water off notices were sent with the April utility bills, four paid in full and the others all made payments or arrangements to pay.

Make sure to check out the new lighting on Town Hall!!!

**ALMIRA COMMUNITY CENTER**

For rental information and reservations contact Lori McKay at 509-639-2525.

There is a notice on the community center door of rental fees and at Town Hall.

There is a new category of rental. If you are desiring a quiet place to hold a meeting, are a group of 15 or less, not using the kitchen, are not having a money making project, and leave it cleaner than you found it, the charge is \$1 per person.

You must still call Lori for reservations. Wi-Fi is available. We want the Community Center used and we're going to try this out to see how it works.

\*\*\*\*\*

**METERS WILL BE READ ON June28th, 2016. (Tentatively)**

.....

**ALMIRA ANTIQUE'S IS OPEN 10 A.M. TO 4 P.M.  
SATURDAYS AND SUNDAYS!!!**

**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

- 977-1218 – Brent Robertson**
- 639-2221 or 977-1217 – Darrell Francis**
- 641-0942 – Mayor Einar Larson**

\*\*\*\*\*

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cut.html](http://www.ascr.usda.gov/complaint_filing_cut.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).