

**June 2016 UTILITY BILL INSERT**  
**ALMIRA TOWN HALL -639-2601**

**JULY ADJUSTED HOURS**  
**FRIDAY, JULY 1<sup>ST</sup> CLOSED**  
**MONDAY & TUESDAY, JULY 4<sup>TH</sup> AND 5<sup>TH</sup> CLOSED**

**FIREWORKS ARE ONLY ALLOWED ON THE SCHOOL FOOTBALL  
FIELD AND ONLY ON THE 4TH OF JULY. PLEASE PICK YOUR  
GARBAGE UP AFTERWARDS. THANK YOU!!!**

June Council Meeting:

We received \$350 scholarship from AWC RMSA for enhanced memberships with Evergreen Rural for Brent and Darrell. They can attend unlimited classes for this one fee.

The PWTF loan has been closed out.

We had a Ghost Investigator in Almira the 4<sup>th</sup> of June.

Rory Wintersteen with Lincoln County Transfer Station reported that we took in 1100 pounds of cardboard (down 600 lbs from last year), 360 pounds of mixed recyclables (up 20) and 180 pounds of hazardous waste during our week of having the recycling bins in town.

Brent reported that the Main Street Sidewalk construction is done. There will be a walk through on the 21s of June at 10 a.m. All concerns about the project will be discussed with the Engineer and the contractor at that time. Council discussed concerns that they had about swales, asphalt, seeding and drainage issues.

We have had issues with one resident in town continually leaving toys, lawnmowers and bricks on the sidewalk. We have requested numerous times that they keep the sidewalk clear. An ordinance will be created stating that we can and will clear the sidewalk as it is city property, this ordinance will allow us to clear the sidewalk and dispose of the debris. Council wants to make sure that is also reads no parking on sidewalks or blocking them in anyway.

The Backhoe is failing. Replacement or repair was discussed at length. They will get prices for new and used replacements.

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**PLEASE BE CAREFUL WHEN DRIVING IN TOWN AS THE KIDS ARE OUT !!**  
**PARENTS OF CHILDREN PLEASE REMIND THEM TO WATCH FOR CARS AND TRUCKS**  
**WHEN THEY ARE RIDING THEIR BIKES AND WALKING AROUND TOWN!**

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**ALMIRA COMMUNITY CENTER**

For rental information and reservations contact Lori McKay at 509-639-2525.

There is a notice on the community center door of rental fees and at Town Hall.

There is a new category of rental. If you are desiring a quiet place to hold a meeting, are a group of 15 or less, not using the kitchen, are not having a money making project, and leave it cleaner than you found it, the charge is \$1 per person.

You must still call Lori for reservations. Wi-Fi is available. We want the Community Center used and we're going to try this out to see how it works.

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**METERS WILL BE READ ON July 27th. (Tentatively)**

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**ALMIRA ANTIQUE'S IS OPEN 10 A.M. TO 4 P.M.**  
**SATURDAYS AND SUNDAYS!!!**

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**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS PLEASE CALL ONE OF  
THE FOLLOWING NUMBERS TO REPORT IT!**

**977-1218 – Brent Robertson**  
**639-2221 or 977-1217 – Darrell Francis**  
**641-0942 – Mayor Einar Larson**

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“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cut.html](http://www.ascr.usda.gov/complaint_filing_cut.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).