

## **February 2016 UTILITY BILL INSERT**

**ALMIRA TOWN HALL -639-2601**

**MARCH ADJUSTED HOURS**  
**WEDNESDAY, MARCH 2<sup>ND</sup> – CLOSING AT NOON**  
**TUESDAY, MARCH 8<sup>TH</sup> – CLOSED FROM 9:15 AM UNTIL 1 PM**  
**WEDNESDAY, MARCH 16<sup>TH</sup> – CLOSED**  
**THURSDAY, MARCH 17<sup>TH</sup> – CLOSED**  
**FRIDAY, MARCH 25<sup>TH</sup> – CLOSED**

---

**ALMIRA COMMUNITY YARD SALES WILL BE SATURDAY, APRIL 23<sup>RD</sup>. IF YOU WANT TO HAVE A YARD SALE PLEASE LET JEANETTE KNOW. 641-2073. YOU MUST PAY \$8 TO HAVE YOUR ADDRESS LISTED IN THE ADS.**

**IF YOU HAVE ITEMS YOU WANT TO GET RID OF BUT DO NOT WANT TO HAVE A SALE OF YOUR OWN THE LION'S CLUB AND 4-H HAVE A SALE TOGETHER AND YOU MAY DONATE TO THEM. CALL 641-2073 FOR MORE INFORMATION.**

---

### **COMMUNITY CLEAN-UP**

**THE LION'S CLUB WILL NOT BE TAKING APPLIANCES THIS YEAR. WATCH THE LINCOLN ADVERTISER FOR THE TRANSFER STATION'S FREE APPLIANCE DAY.**

**A date for the Community Cleanup has not been set yet, but you may sign up at Town Hall to be on the list.**

---

---

February Council Meeting: Council interviewed Marvin Clinesmith, Cory Dunlap and Jack Heathman for the open Council position vacated by Scott Smith. Council then voted and Marvin Clinesmith will fill the position. Cory and Jack were thanked for their interest and encouraged to apply next time there was an opening. Since Marvin had to leave for another meeting and will be out of town for the March meeting he will be sworn in at the April Council Meeting.

Rock Boutain was present to give an update on the cleanup of the A+ Auto property from the fire in July of 2015. Rocky said there will be big progress the following weekend. (February 13<sup>th</sup> & 14<sup>th</sup>) The scrap metal guy is coming next Monday and Victor Wisdom will load bricks into his truck and haul them out

The Main Street Sidewalk Project was awarded last week to Cameron Reilly Construction. The project should get started in the next 30 days pending weather.

There are still individuals that need to purchase their dog tags.

A dog fine for \$50 was issued to a repeat offender.

The pump test on Well#5 has been completed. We are waiting for results before ordering a new pump.

DARRELL REPORT – MAYOR’S MEETING: The County wants to add 3/10<sup>th</sup> of 1% to the sales tax. This would fund another deputy and a part time prosecutor. Commissioner Rob Coffman and Sheriff Wade Magers will be attending an upcoming Council meeting to discuss this further.

BUILDING LIGHTING: The Lion’s Club wanted to know if the Town wanted to put the same lighting on the front and side of Town Hall that they are putting on the back when they do the bathroom remodel. It will also be the same as is on Crossfit. Council was agreeable but wanted an estimate first.

MAYOR PROTEM: We needed to appoint a Mayor Protem in the event that the Mayor is not able to attend a council meeting. This is for a six month period. Jason Evers was appointed to the position.

LANDFILL MEETING REPORT – EINAR: Einar attended a meeting with Mayor Kuchenbuch of Wilbur and Mayor Angstrom from Creston regarding the ongoing landfill testing. We are past the 20 year contract and they are trying to get the EPA to say we don’t need to continue the testing.

Fifteen water off notices were sent with the December utility bills, one paid in full, one was turned off, payment made and back on; one turned off until full payment can be made. All others made the proper payments.

=====

PLEASE DO NOT PUT HANDIWIPEs, DIAPER WIPEs, FEMININE PRODUCTs OR OTHER NON DISSOLVING PRODUCTs DOWN THE TOILET. THESE ITEMs DO NOT DISSOLVE PROPERLY AND CAUSE PROBLEMs AT THE SEWER LAGOONS. THANK YOU!

=====

**ALUMINUM CAN COLLECTION:**

**Gina Boutain, 17 S 3<sup>rd</sup>, will be taking aluminum cans as a fundraiser for the class of 2018. You can leave them in her garage in the alley. Just pull the door up and throw them in.**

.....

**METERS WILL NOT BE READ AGAIN UNTIL THE END OF APRIL 2016**

.....

**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

- 977-1218 – Brent Robertson**
- 639-2221 or 977-1217 – Darrell Francis**
- 641-0942 – Mayor Einar Larson**

\*\*\*\*\*

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cut.html](http://www.ascr.usda.gov/complaint_filing_cut.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).