

**July 2017 UTILITY BILL INSERT**  
**ALMIRA TOWN HALL -639-2601**

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**AUGUST COUNCIL MEETING:** The regular scheduled Council meeting for August 8<sup>th</sup> was postponed due to the lack of a quorum. The meeting was held on August 10<sup>th</sup> at 7:30 a.m. It was a brief meeting with the main purpose being to pay bills.

Darrell briefly discussed nuisance yards and said progress was being made.

**NEW BUSINESS:** The 2020 Local Update of Census Addresses Operation was discussed. It is estimated to take 21 hours to complete. Einar thought he could find a volunteer to do it.

22 water off notices were sent out. Four individuals had their water shut off therefore having to pay in full plus a \$25 water turn on fee. One other paid in full and everyone else made a minimum payment.

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The Ambulance is now in full service! Kudos to our Fire Department for providing this much needed service!!

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**SCHOOL IS BACK IN SESSION.  
BE EXTRA CAREFUL EARLY  
MORNING AND AFTERNOON  
WHEN THE KIDS ARE  
WALKING TO SCHOOL**

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# THE ALMIRA COUNTRY FAIR IS SEPTEMBER 23<sup>RD</sup>, 2017 DON'T MISS A FUN FILLED DAY.

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September Adjusted Hours: (That I know of!)

September 4<sup>th</sup> – Monday – Closed – Holiday

September 5<sup>th</sup> – Open at 10 a.m.

September 27<sup>th</sup> – Open at 10 a.m. – reading meters

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**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS  
PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

**977-1218 – Brent Robertson**

**639-2221 or 977-1217 – Darrell Francis**

**641-0942 – Mayor Einar Larson**

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cut.html](http://www.ascr.usda.gov/complaint_filing_cut.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).