

**AUGUST 2016 UTILITY BILL INSERT**  
**ALMIRA TOWN HALL -639-2601**

August Council Meeting: Deborah Peha requested road closures and inquiries regarding the Almira Country Fair.

The first batch of Nuisance letters have been sent out, there are more on the way.

SOQ's have been received from three engineering firms wishing to represent Almira

Council decided to use the 5% Utility tax that was added a few years back for the cemetery only. The street fund is currently maintaining comfortably and doesn't need the additional help.

The bond with Prime Investments was reinvested for another year.

There were 17 water off notices were sent with the July bills. Two paid in full, one was turned off and the others made payments or arrangements to pay.

---

---

**METERS WILL BE READ ON September 27th. (Tentatively)**

.....

MARK YOUR CALENDARS  
**ALMIRA COUNTRY FAIR**  
**SEPTEMBER 24<sup>TH</sup>**  
COME JOIN THE FUN!!!

**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

**977-1218 – Brent Robertson**  
**639-2221 or 977-1217 – Darrell Francis**  
**641-0942 – Mayor Einar Larson**

Council has decided that a lot of yards and properties in town need to be cleaned up. They are encouraging individuals to clean up their yards and mow their empty lots prior to the Nuisance Officer taking action. If you are the owner of the property and rent it out, YOU are still responsible for the property.

Some of the nuisances to be addressed are:

\*Trees, shrubbery or that overhangs, encroaches upon or obstructs, or in any manner interferes with the full and free use by the public of any street, sidewalk, or sidewalk area.

\*Any property so overgrown as to cause the degradation of the character of the neighborhood, and for which a general rule of thumb shall be an average length of 12” or more. Vacant lots should be mowed as to prevent the weeds/grass from getting over 12”.

The existence of any junk, litter, or refuse unless such materials are kept or stored in an orderly and slightly manner and so as not to create a fire, safety, health, or sanitary hazard

\*The depositing, leaving or throwing away of any junk, litter or refuse for an unreasonable length of time beyond what is necessary for proper disposal, which length of time shall be not less than 30 days.

\*The maintain, permitting or existence of any unsightly and unsafe, partially destroyed building or structure, that has not been repaired or removed within a reasonable period, which period shall be not less than sixty days and not more than one year.

Junk Vehicles need to be removed also. If you need assistance on disposing of a vehicle please contact Town Hall and we will help you find someone to dispose of the vehicle.

Junk Vehicles meet three of the following requirements:

\*Is three years old or older.

\*Is extensively damaged, such damage including but not limited to any of the following: A broken

Window, missing wheels, tires, motor or transmission.

\*Is apparently inoperable.

\*Is without a valid, current registration plate.

\*Has an approximate fair market value equal only to the approximate value of the scrap in it.

Individuals may make written complaints about others properties. We must have two letter of complaint to move forward. OR it can be at the discretion of the Nuisance Officer, City Employee or Council member.

Let's make the town look great prior to the Country Fair in September, let's be proud! And then let's keep it that way!!.

---

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cut.html](http://www.ascr.usda.gov/complaint_filing_cut.html), or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

