

APRIL 2017 UTILITY BILL INSERT

ALMIRA TOWN HALL -639-2601

**THE RECYCLING BINS WILL BE HERE WEDNESDAY, MAY 3RD
THRU WEDNESDAY, MAY 10TH
THEY WILL TAKE CARDBOARD, TIN, PLASTIC AND MAGAZINES
THE LION'S CLUB TAKES NEWSPAPERS BEHIND TOWN HALL
GINA BOUTAIN WILL TAKE ALUMINUM CANS FOR THE SENIOR
CLASS. DROP THEM OFF AT 17 S. 3RD.**

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**THE LION'S CLUB CLEAN UP IS MAY 5TH & 6TH. IF YOU WOULD LIKE
TO HAVE TRASH PICKED UP PLEASE CONTACT TOWN HALL – 639-2601
EACH HOUSE HOLD IS ALLOWED ONE CUBIC YARD OF TRASH FOR FREE.
YOU WILL BE CHARGED A MINIMAL FEE AFTER THAT.
LET'S GET TOWN CLEANED UP!!!!
CALL BY FRIDAY MORNING, MAY 5TH**

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I WILL NO LONGER BE CALLING YOU FOR PAYMENT PRIOR TO TURNING YOUR WATER OFF
FOR LACK OF PAYMENT. IT ISN'T MY JOB TO BE YOUR BABYSITTER. BILLS ARE DUE EVERY
MONTH, PLEASE PAY THEM EVERY MONTH OR COMMUNICATE WITH ME. THEY ARE DUE ON
THE 25TH OF THE MONTH NO MATTER WHICH DAY OF THE WEEK IT FALLS ON.

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APRIL COUNCIL MEETING:

UPDATES BY STAFF: We had a towel in the main line on 4th street causing problems. Please only flush
toilet paper down the toilet!!!

The engine on the Public Works Truck is being rebuilt.

The Annual Report has been submitted!!!!

NEW BUSINESS: The Almira Lion's Club Cleanup Agreement was signed.

The USDA Loan/Grant agreement for financing for the backhoe was approved and signed.

Darrell & Mayor Einar attended the Landfill Closure meeting. It should be final by the end of April.

Four dog fine letters were sent out.

Eight Water Off notices were sent, all made payments.

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**METERS WILL BE READ on May 25TH, 2017!!!! (Tentatively)
We did not read meters in April as no one has been watering.**
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ADJUSTED May HOURS:
May 16th - Closed
May 25TH - Reading Meters - Open at 1 p.m.
May 29th - Holiday - Closed

**IF YOU SEE OR HEAR ANY ALARMS AT THE SEWER PLANT , RESERVOIR OR WELLS
PLEASE CALL ONE OF THE FOLLOWING NUMBERS TO REPORT IT!**

977-1218 – Brent Robertson
639-2221 or 977-1217 – Darrell Francis
641-0942 – Mayor Einar Larson

THE KIDS ARE OUT RIDING THEIR BIKES NOW THAT THE WEATHER IS BETTER. **PARENTS:** REMIND YOU KIDS TO WATCH FOR VEHICLES AND BE RESPECTFUL.

DRIVERS: KEEP AN EYE OUT FOR THE BICYCLERS JUST IN CASE THEY AREN'T WATCHING OUT FOR YOU.

**IF YOU USE EITHER OF THE
PARKS PLEASE PICK UP YOUR
TRASH AND PLACE IN A
NEARBY GARBAGE CAN.**

**IF YOU USE THE PUBLIC RESTROOMS IN
THE BACK OF TOWN HALL PLEASE
SHUT THE OUTSIDE DOOR WHEN
LEAVING.**

“This institution is an equal opportunity provider and employer.”

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cut.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.

